- BEFORE THE PUBLIC	SERVICE	COMMISSION OF UTAH -
In the Matter of the Termination of Electric Service where Life Support Equipment is Used: Phillip Sampson)))	DOCKET NO. 05-035-90 REPORT AND ORDER
		ISSUED: October 4, 200

SYNOPSIS

UTAH POWER & LIGHT having petitioned for Commission authorization to terminate, for nonpayment of applicable charges, the utility service of PHILLIP SAMPSON, at premises where life support equipment is allegedly located, and PHILLIP SAMPSON, having failed timely to oppose said request by requesting a hearing or otherwise, we grant the petition.

By The Commission:

On August 11, 2005, UTAH POWER & LIGHT (hereafter "Petitioner") filed its petition seeking authorization to terminate the utility service of PHILLIP SAMPSON (hereafter "Respondent") at Respondent's home, which is allegedly the location of life support appliances. Respondent was properly notified of the petition and of the need to request a hearing or respond otherwise and failed timely to do so. The Administrative Law Judge, having been fully advised in the premises, now enters the following proposed

ORDER

NOW, THEREFORE, IT IS HEREBY ORDERED, that:

• UTAH POWER & LIGHT be, and it is, authorized to terminate the utility service of PHILLIP SAMPSON for nonpayment of applicable charges.

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- At least 48 hours prior to terminating said service, UTAH POWER & LIGHT shall notify the appropriate Utah state social services agencies of this Order and the pending termination.
 - This Order is effective the date of its issuance.
- Any person aggrieved by this Order may petition the Commission for review/rehearing pursuant to the *Utah Administrative Procedures Act*, *Utah Code Ann*. §63-46b-1 *et seq*. Failure so to do will preclude judicial review of the grounds not identified for review. *Utah Code Ann*. §54-7-15.

DATED at Salt Lake City, Utah, this 4th day of October, 2005.

/s/ Steven F. Goodwill

Administrative Law Judge

Approved and Confirmed this 4th day of October, 2005, as the Report and Order of the Public Service Commission of Utah.

/s/ Ric Campbell, Chairman

/s/ Ted Boyer, Commissioner

/s/ Ron Allen, Commissioner

Attest:
/s/ Julie Orchard
Commission Secretary

G#46024